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UNTO ALL

GODS HOST

IN

ENGLAND.

FRIENDS,

THis is a *Heavenly Visitation*, sent from the *Union* of the *holy Spirit*, & *holy Covenant* of perpetual *Peace*, of *Love* and *Consolation*, unto all who are of the *holy Faith*, and are partakers of the Promise which God made with *Abraham*, the same *Faith* and *holy Covenant* which God made with him and his Seed after him, whose Seed are made partakers of the same Promise of Life and blessed Inheritance, into the Covenant of free Love, of Life, Peace and Salvation, all must be gathered; for in the Covenant is the fellowship with the Father, and in it, is the *holy Faith* known, which worketh all into love, which is the likeness of God, and this is the very Nature of God, whose Nature is love. Therefore all to the Foundation which is elect and precious, which was before the World was, or before the Mountains were brought forth; into that which was in the beginning, all must be gathered, into the inseparable love of the fulness of the Father, into the life of innocency which God at first formed, which was glorious; into the same Heavenly Life which must reign over all, in which no discord ever standeth, neither any strife-maker did ever dwell. Therefore unto God's Covenant of peace

and blessedness all must come, to have union and fellowship with God, who is love; therefore all to the Foundation which God hath laid *in you*, which is his *free-Love* by which you were at first gathered: And this is upon me from the Lord God, to declare to all *Israel*. So in the *Peace of God* possess your souls, in the *Rest* in which the blessing of God is felt and daily encreased. And here life flourisheth like the green Willows by the Water-courses; but verily, verily, every plant which the Gardener hath not planted, must be plucked up, and consumed by the beams of consuming brightness, which is now breaking forth; for the glory of the Day is come; therefore arise you Seed and Children of *Abraham*, shine forth in the glory of the Lord God; for the reign of the Lamb is come, Christ the Foundation, the chosen and elect Corner-stone; all feel your Anchor on him; for verily every one that buildeth, and not on him, God is coming to throw down; and no other Foundation have I to declare, but that which God hath laid *in you*, which is his Love; and into Love you must all be gathered, and into the union of the holy Spirit, who is the perfection of love. The time is at hand wherein the good Gardener wil throughly weed his Garden, and every seed which he hath not sown, he will root up. Therefore all to the search, and throughly try what seed there is yet remaining in you, whether there is nothing but the seed of the Kingdom of God which remaineth. For who shall abide the day of the coming of the great God, who is flames of consuming fire; and what shall stand before him that is not of him? Verily the Lord God hath sent me to declare and publish, and sound forth his Message unto all *Israel*, even to declare the day of free Love, and of everlasting consolation. Oh how blessed a thing it is for Brethren to dwell together in the unity of the holy Spirit, in the Covenant of Love and Peace, in the union of the Saints in Light: Such feel the Life and Power, and Resurrection of Jesus, in whom is the healing virtue found, whose life is risen in immortal glory, whose presence filleth heaven & earth, Unutterable and glorious will be the day of the Lord God unto the upright-hearted, who are found in the Faith of the holy Covenant.

So my dear Friends and Brethren, in the life of holiness I am one with you, who am the weakest of the flesh, but yet I desire

the prosperity of all the called of God. So in the blessed love of God all dwel; And Friends, in the Bowels of the Lord Jesus let your yearnings be one towards another in the unchangeable Love and Life of the Lord God; and above all things, be careful of grieving the Life in one another, and watch over one another with a single eye in the simplicity and truth, keep your minds staid, and fix your eye alwayes on the Lord God; and that eye that is fixed on him, who looketh not for the evil, but rather to recover out of the evil, and to regain into that which is good, so none wil be overcome with the evil, but all wil overcome the evil with that which is good; therefore all down into the low, Lamb-like, healing Spirit, whose virtue and love overcometh the hearts of all that truly wait in the simple life, which leadeth through the tribulation, and so to the washing; and so all who are led by it, wil be cleansed, purged and purified from all dross. And blessed, blessed are all who dwel in the faith which works by love; such wil be overcome, and fill'd with the Fountain of Eternal Peace, of Love and Consolation. And Brethren and beloved, the Lord God of everlasting glory, who is risen in his beauty, who filleth both heaven and earth with the Majesty of his brightness; he will more gloriously appear in his holy Mount, transfiguring himself in the midst of all the Disciples, who wait for the coming and appearance of the Lord Jesus, whose coming is with great power, and great glory. Therefore arise you branches of the true Vine, spread forth you fruitful boughs, for the Lord God of the Vintage is come to gather the ripe fruit; therefore sing ye desert places, and rejoice ye that dwel in the low Valleys, for Gods holy Mountain drops of sweet Wine; so the Lord God is become a place of broad Rivers, a Fountain full of Streams; and blessed are all who drink at the still Waters, such are refreshed, who grow to the praise of God.

So dear friends, in the heavenly places all wil come to lie dovvn in the Kingdom vvith the Seed of *Abraham*, *Isaac* and *Jacob*. So in the patience and long-suffering of God dvvel, for the fruit of Gods Elect must be throughly tried, as purified Gold out of the Furnace, and as Silver that hath been seven times purified, in which burning flames (for God's Consummation) must burn up and consume all that which cannot stand before him when he ap-

peareth: Therefore all feel the Refiner ſitting as a Refiners fire in you, that you may know the Word that burneth through all the thickneſs and the darkneſs, that by it all may be expelled. So here is the power that expelleth, which is the Goſpel, the power of God unto everlaſting ſalvation; ſo that you may all feel the mighty power of God working Redemption in you, ſo that you may all ſing the ſongs of the Redeemed of the Lord, which none can learn but they who follow the Lamb and his leading; ſo the hour and day of Redemption is come unto the houſe of *Iſrael*, therefore all lift up up your heads, and look over the Mountains, for God will make the Hills to flye, and trembling muſt come upon all tranſgreſſors; but bleſſed are are you that believe, you ſhall ſee the mighty ſalvation of the God of *Iſrael*, whoſe hope is in him, and whoſe dependance is upon him; they ſhall not miſs of their expectation, but the reward of the righteous ſhall be ſure, and a Crown of Life is laid up for all the faithful. Therefore rejoice you little Flock, for you is the Kingdom prepared. And therefore in the Dominion of God, which reigns over death, ſtand in the Heavenly Life, ſo will your peace encreaſe, and the virtue of God you wil daily feel, the ſhowers of his living mercies diſtilling upon you. So the bleſſing of Eternal peace from the Lord God ſurround you all, for ever.

And his Grace be with you all now and for ever.

Dorothy White.

Friends,

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FRIENDS,

ALL in the Life of the living God wait for the reſtoration and redemption of *Zion*, that you may ſhine in her beauty, that you may all be covered with the glory of the Lord God, that ye may know that Mountain of his Holineſs eſtabliſhed on the top of all Mountains; that you may know the King of glory reigning on Mount *Zion*, that you her Converts may come up in this the day and reign of the great King, that you may all ſing ſongs of rejoicing, even the ſongs of *Moſes* and of the Lamb, that you may all have the harmony of holineſs ſounding through Heaven and Earth, that you may all ſing *Halletujahs* and everlaſting praiſes unto the God of Power, whoſe day is come, who is getting himſelf a Name and a praiſe in the Earth. And this is ſent from the God of Heaven, unto the general Aſſembly of Saints, unto the Church of the firſt-born, who are renewed again by the renewings of his power, into the image of holineſs. Peace be amongſt you all from God the Father of our Lord Jeſus, who is come again in great power, glory and dominion. So all feel the virtue of the living God, in the life of holineſs diſtilled upon you, and all that dwell in peace with the Lord God, and one with another, may know the waterings, the buildings, the ſweet ſhowers which refreſh the Plant of Renown, which groweth in the pleaſant places. Ariſe, ariſe all that mourn, ariſe in the glory of the Lord God Almighty; rejoice, triumph in the Authority of the King of *Iſrael*, from whom this is ſent to you all. The dew of the everlaſting Hills reſt upon you. This is the greetings of the Father unto the Flock of the faithful.

To be read in your Meetings, in the fear of God.

D. W.

THis is the mighty day of the Lord God, wherein salvation is come unto the House of *Israel*; therefore let *Sion* rejoice, and the Inhabitants of *Jerusalem* be glad; for the King of *Israel*, the Lord of Hosts is arising over all in his glorious Majesty, and is shining forth in his beautiful brightness; therefore let the Heavens rejoice, let the beauty of the true Vine spring forth, let them spread and overspread the whole Earth; for the day of *Sions* redemption and glorious deliverance draweth near, yea the seventh Trumpet is already blown out of *Sion*, to call the holy Host of Angels together. And this is the glorious day of the Lord God, wherein he hath appeared unto the Children of men, as in the generations past, and from Heaven hath the Lord spoken; and blessed are all who hear his voice. So all in the meek spirit and life of the holy Lamb sink down, dwell low, for low in the Valleys doth the streams clearly run. Therefore all ye Children and Seed of *Abraham*, sit down in the Kingdom, in the Faith and Patience of your Father, holding fast the faithful Testimony unto the end; and through the fire ye must all be led, as the Lord led the Children of *Israel* by the hand of *Moses*, who parted the Sea before them; And now is the Lord God leading his Children by an outstretched hand, and by the arm of his own Salvation he is bringing them into the Gates of *Sion*, where the harmonies of the holy Host are sounded unto the God of Heaven. And in this day hath the Lord God put it into my heart to sound forth the day of deliverance unto *Sions* Mourners, that they which have sate in the desert places, and in the howling Wilderness, may now come forth, and sit under the overshadowing branches of the true Vine, that so they may drink of the fruits of the Grapes thereof;

of; for the bleſſed day is come, even the day of everlaſting rejoicing, wherein Truth and Righteouſneſs ſhal overſpread the Earth, wherein the glory of the Lord ſhal cover his holy Mountain, and *Jeruſalem* ſhall become the praiſe of the whole Earth; and into her the Nations ſhall be gathered; for the Kingdom of the Lord Jeſus is come, and eſtabliſhing in the hearts of the children of men: So all muſt know your ſelves gathered into the Kingdom, into the Righteouſneſs, that ye may behold the glory thereof, for as the Sun ſhineth at noon-day, even ſo ſhall the glory of the Lord overſpread the whole eaath, and the dread of the Lord ſhall come over all his enemies, and great ſhall be the amazing of *Sions* oppreſſors; yea, the Lord God is working of a great wonder, to the aſtoniſhment of all the Nations round about, and his Enemies ſhall ſee his great indignation poured out, to their utter ruine and deſtruction. And this is near to be revealed, the Lord God hath ſpoken it, from whom I do declare it in his dread and authority, and from the zeal of his holy Majeſty I do this puboliſh, the day of his coming unto all fleſh; and now is the reſtauration and ſalvation come; and therefore let the righteous rejoice, let the upright in heart lift up their heads; for God is advancing his Name, and they who truſt in it, ſhall be crowned for ever with unutterable and glorious Crowns; in the heavenly places ſhall your habitations be with the God of Holineſs, who reigneth in the Heaven of Heavens, King in his Eternal Glory; and all muſt be ſwallowed up of love, yea even with the Love and Life of the Lord God; therefore ſolace your ſelves in the Love and Life of the living God, that you may be perfect in love, and in the life of holineſs may poſſeſs your ſouls, in eternal peace, rejoicing and praiſing the God of the living, for whom praiſes have waited, unto him.

him be Hallelujahs given, even so saith my soul. And so in the living power all dwell, that life may be felt by all who possess the truth of the living God, that so none may be found as Wells, but having no Water; as Clouds, but having no Rain; and whilst they Minister to others, they being dead in themselves. And in the fear of the Lord God (I say) I do from him declare it; and so let all try the spirits, whether they are of God, yea or nay; it is of great concernment; and if they are not, turn from them; for such there are who have erred from the Faith, who have loosed their anchor, but of them beware; for this I do declare from the feeling of the life of the Lord God, great hurt hath been done, and self hath been exalted; whilst the boaster hath ruled, God's Heritage hath suffered; but now his life reviveth, and the Lord will establish his own, and that that which is not of him, shal be thrown down; for the Lord accepts that which is his own, and of his own begetting, & that beareth his Image, & that hath the seal of the Lamb; and that is that which God wil crown and establish for ever. So the grace of God, and of our Lord Jesus, rest and remain with you, and amongst you all, for ever. So from the Spirit of Truth I this publish, as the Counsel of God unto all *Israel*.

D. W.

THE END.